

2012 Presentation Proposal
Training, Education & Development Conference
HR Professionals Conference
Federal Construction HR Workshop

6. **Presentation general description:** (Summarize topic to be covered, including how it is relevant to employees of commercial construction firms and/or AGC Chapters).

7. **Target audience:** (List the type of industry employee and/or duties targeted by this presentation e.g., “training directors who hire trainers” or “training directors who deliver their own training sessions”)

8. **Level of knowledge:** (Select the level of knowledge required for session attendees)

This presentation will provide a basic and/or general overview of the topic, suitable for entry-level professionals.

This presentation will provide advanced-level training and/or information on the topic, suitable for professionals with 5+ years of industry experience.

9. **Learning objectives:** Upon the conclusion of this presentation, participants will be able to: (List at least 3 learning objectives.)

A.

B.

C.

Deadline for submissions: March 15, 2012

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10. **Audio visual requirements:** (AGC provides microphones, laptops, LCD projectors and screens.

Please list only items beyond those basics).

11. **Level of interaction:** Select the level of interaction the session will provide for attendees)

This presentation will be given lecture-style.

This presentation will be facilitated with an interactive panel discussion.

This presentation is moderately interactive, requiring input and minimal participation from session attendees.

This presentation is highly interactive, requiring participants to engage each other and interact throughout the session.

12. **Commercial interests:** (List any commercial interests that the presenter(s) may have in any product, service or materials discussed during the proposed session. If applicable, please list at least one AGC member or chapter that has used this product or service.)

13. **This presentation has been given previously to:** (List date and group presented to.)

14. **Additional information:**

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