



## HR PROFESSIONALS and TRAINING & DEVELOPMENT CONFERENCE

**October 27-29, 2009**

### Evaluation Form

Thank you for attending AGC's HR Professionals and Training & Development Conference. We'd greatly appreciate it if you would take a few minutes to answer these questions.

**Please rate (circle) your overall satisfaction with the following items:**

	Extremely Dissatisfied					Extremely Satisfied	
1. Registration process	1	2	3	4	5	6	7
2. The quality of the conference materials	1	2	3	4	5	6	7
3. The quality of the conference speakers	1	2	3	4	5	6	7
4. Overall satisfaction with this learning experience	1	2	3	4	5	6	7

**Please rate (circle) your response on the following items:**

	Strongly Agree					Strongly Disagree	
5. The conference content matched the stated objectives	1	2	3	4	5	6	7
6. The content was relevant to my present or future work	1	2	3	4	5	6	7
7. The content was arranged in a way that was conducive to my learning	1	2	3	4	5	6	7

Please provide any additional comments regarding your overall satisfaction. \_\_\_\_\_

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If you were not satisfied with any aspects of the conference above, please tell us what we could have done differently. \_\_\_\_\_

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Please answer the following questions based on your experience during the specified session. For your convenience, the questions are organized to follow the conference schedule. Please rate (circle) your response on the following items:

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**Construction Ed 101**, held from 5:00-6:00 p.m., Tues., Oct. 27.

	<i>Extremely Dissatisfied</i>					<i>Extremely Satisfied</i>		<i>Did not Attend</i>
8. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
9. The quality of the presenter	1	2	3	4	5	6	7	
10. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Construction HR 101**, held from 5:00-6:00 p.m., Tues., Oct. 27.

11. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
12. The quality of the panel of presenters	1	2	3	4	5	6	7	
13 Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Human Capital Models**, held from 5:00-6:00 p.m., Tues., Oct. 27, and presented by **David Muehlbauer and Richard Condit**.

14. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
15. The quality of the presenter	1	2	3	4	5	6	7	
16. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Managing your Training through an LMS**, held from 8:45-9:30 a.m., Wed., Oct. 28, and presented by **Brendan Noud**.

8. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
9. The quality of the presenter	1	2	3	4	5	6	7	
10. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Facilitating Building Information Modeling (BIM) Education**, held from 8:45-9:30 a.m. Wed., Oct. 28, and presented by **Jan Reinhardt**.

11. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
12. The quality of the presenter	1	2	3	4	5	6	7	
13 Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Employment Law Workshop**, held from 8:45-10:15 a.m. Oct. 28, and presented by **Bert Brannen**.

14. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
15. The quality of the presenter	1	2	3	4	5	6	7	
16. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Forming a Statewide Recruiting & Training Partnership**, held from 9:30-10:15 a.m., Wed., Oct. 28, and presented by **Richard Cattanaach**.

	<i>Extremely Dissatisfied</i>				<i>Extremely Satisfied</i>			<i>Did not Attend</i>
17. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
18. The quality of the presenter	1	2	3	4	5	6	7	
19. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Educating through Entertainment with Game-based Learning**, held from 9:30-10:15 a.m. Wed., Oct. 28, and presented by **Dan Hannan**.

20. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
21. The quality of the presenter	1	2	3	4	5	6	7	
22. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**KEYNOTE ADDRESS: How to Engage Staff, Motivate Managers, and Enjoy Life in Turbulent Times**, held from 10:30-noon, Wed., Oct. 28, and presented by **Barbara Sanfilippo**.

23. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
24. The quality of the presenter	1	2	3	4	5	6	7	
25. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**A Roadmap to Inspire Passion and Performance**, held from 1:00-1:45 p.m., Wed., Oct. 28, and presented by **Barbara Sanfilippo**.

26. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
27. The quality of the presenter	1	2	3	4	5	6	7	
28. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**From MySpace to My Workplace: Using Social Media Campaigns & Web 2.0 for Recruiting & Employee Engagement**, held from 1:00-1:45 p.m., Wed., Oct. 28, and presented by **Ron Kubitz**.

29. The quality of the session's content	1		3	4	5	6	7	<input type="checkbox"/>
30. The quality of the presenter	1	2	3	4	5	6	7	
31. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Education Excellence Award Winners – Best Practices from Chapter Winners**, held from 1:45-2:30p.m., Wed., Oct. 28.

32. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
33. The quality of the presenter	1	2	3	4	5	6	7	
34. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Education Excellence Award Winners – Best Practices from Member Winners**, held from 1:45-2:30 p.m., Wed., Oct. 28.

	<i>Extremely Dissatisfied</i>			<i>Extremely Satisfied</i>			<i>Did not Attend</i>	
35. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
36. The quality of the panel of presenters	1	2	3	4	5	6	7	
37. Overall satisfaction with this session	1	2	3	4	5	6	7	

**A Seat at the Table: How HR Moves from the Break Room to the Board Room**, held from 1:45-3:15 p.m., Wed., Oct. 28, and presented by **Wally Adamchick**.

38. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
39. The quality of the presenter	1	2	3	4	5	6	7	
40. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Creating a Culture of Learning – Education Excellence Grand Award Winner**, held from 2:30-3:15 p.m., Thurs., Oct. 28.

41. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
42. The quality of the panel of presenters	1	2	3	4	5	6	7	
43. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Connecting to the Workforce Investment System**, held from 2:30-3:15 p.m., Thurs., Oct. 28, and presented by **Pete Fleming**.

44. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
45. The quality of the presenter	1	2	3	4	5	6	7	
46. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Communicating in Challenging Situations**, held from 3:30-4:15 p.m., Thurs., Oct. 28, and presented by **Ken Bradford**.

47. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
48. The quality of the presenter	1	2	3	4	5	6	7	
49. Overall satisfaction with this session	1	2	3	4	5	6	7	

**AGC Connection – Membership has its LMS Privileges**, held from 3:30-4:15 p.m., Thurs., Oct. 28, and presented by **Michael Bourassa**.

50. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
51. The quality of the presenter	1	2	3	4	5	6	7	
52. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Department of Labor (DOL) Forum, held from 3:30-5:00 p.m., Wed., Oct. 28.**

	<i>Extremely Dissatisfied</i>			<i>Extremely Satisfied</i>			<i>Did not Attend</i>	
53. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
54. The quality of the panel of presenters	1	2	3	4	5	6	7	
55. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**The Name Game – Eliminate “Whatsername” and “Whatshisface” from Your Vocabulary, held from 4:15-5:00 p.m., Wed., Oct. 28, and presented by Ken Bradford.**

56. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
57. The quality of the presenter	1	2	3	4	5	6	7	
58. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Get Connected: AGC's Learning Management System – For Chapter Staff, held from 4:15-5:00 p.m., Wed., Oct. 28, and presented by Brendan Noud.**

59. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
60. The quality of the presenter	1	2	3	4	5	6	7	
61. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Delivering Training Value Using the Kirkpatrick Four Levels, Part 1, held from 8:00-8:45 a.m., Thurs., Oct. 29, and presented by Wendy Kirkpatrick.**

62. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
63. The quality of the presenter	1	2	3	4	5	6	7	
64. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Train-the-trainer for the Highway Worker Safety Program, held from 8:00-8:45 a.m., Thurs., Oct. 29, and presented by Forrest Ropp.**

65. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
66. The quality of the presenter	1	2	3	4	5	6	7	
67. Overall satisfaction with this session	1	2	3	4	5	6	7	

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**Construction Compensation Strategies in a Challenging Economy, held from 8:00-9:30 a.m., Thurs., Oct. 29, and presented by Jeff Robinson and Doug Mure.**

68. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
69. The quality of the panel of presenters	1	2	3	4	5	6	7	
70. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Integrating Experiential Learning into Traditional Instructor-led Training**, held from 8:45-9:30 a.m., Thurs., Oct. 29, and presented by **Ken Bradford**.

	<i>Extremely Dissatisfied</i>				<i>Extremely Satisfied</i>			<i>Did not Attend</i>
71. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
72. The quality of the presenter	1	2	3	4	5	6	7	
73. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Practical Social Learning Solutions**, held from 8:45-9:30 a.m., Oct. 29, and presented by **Mike Vandall**.

74. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
75. The quality of the presenter	1	2	3	4	5	6	7	
76. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Facilitating Green Construction Education**, held from 9:45-10:30 a.m., Thurs., Oct. 29, and presented by **Thomas Taylor**.

77. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
78. The quality of the presenter	1	2	3	4	5	6	7	
79. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Immigration Compliance for the Construction Industry**, held from 9:45-11:15 p.m., Thurs., Oct. 29, and presented by **David Whitlock**.

80. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
81. The quality of the presenter	1	2	3	4	5	6	7	
82. Overall satisfaction with this session	1	2	3	4	5	6	7	

**Delivering Training Value Using the Kirkpatrick Four Levels, Part 2**, held from 10:30- 11:15 a.m., Thurs., Oct. 29, and presented by **Wendy Kirkpatrick**.

83. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
84. The quality of the presenter	1	2	3	4	5	6	7	
85. Overall satisfaction with this session	1	2	3	4	5	6	7	

**AGC's STP Unit6: Understanding and Managing Project Costs Revision Highlights**, held from 10:30-11:15 a.m., Thurs., Oct. 29, and presented by **Mark Federle**.

86. The quality of the session's content	1	2	3	4	5	6	7	<input type="checkbox"/>
87. The quality of the presenter	1	2	3	4	5	6	7	
88. Overall satisfaction with this session	1	2	3	4	5	6	7	

Please provide any additional comments for any of these sessions. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What other sessions would you like to see at future HR Professionals Conferences? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What other sessions would you like to see at future Training & Development Conferences? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you like the two conferences to be co-located again next year? (suggestions/changes?)

- Yes
- No
- Indifferent

Suggestions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We expect to locate next year's conference in the West. What Western location would you prefer for next year's conference?

- Denver, CO
- Phoenix, AZ
- Salt Lake City, UT
- Other \_\_\_\_\_

**Thank you for your time and feedback. We hope to see you again next year.**

**Please fax back this form to Crystal Yates at 703-837-5401.**