



AGC EDUCATION AND RESEARCH FOUNDATION

2300 Wilson Blvd, Ste 400, Arlington, VA 22201 ■ Phone (703) 837-5342 ■ Fax (703) 837-5451 ■ e-mail: sladef@agc.org

2010 Undergraduate Scholarship Application

Applicant: Please complete **ALL** sections of this application. Type or print using black ink. Use N/A if question does not apply. SEE COMPETITION RULES AND REGULATIONS. Appearance and completeness **WILL BE CONSIDERED** during evaluation. **Mail complete package to:** AGC Education and Research Foundation, 2300 Wilson Blvd., Ste. 400, Arlington, VA 22201. Package must be **postmarked by November 1, 2009.**

OFFICE USE ONLY

I. PERSONAL

A. Name: _____
LAST FIRST MIDDLE

B. Address: 1. Home: _____
NUMBER & STREET CITY STATE ZIP

2. College: _____
NUMBER & STREET CITY STATE ZIP

C. At which address can you be contacted in late January/early February? Home College

D. Indicate largest city within 100 miles of late January/early February address: _____

E. Telephone: 1. Home _____ 2. College _____ 3. Phone number where you can
be contacted in January/early February _____ Your E-mail Address: _____

F. Present Age (Optional) _____ G. Social Security #: _____

G. Are you a U.S. Citizen? Yes No

If not a U.S. Citizen, what type of visa do you hold? _____ (Attach copy of proof)

H. Marital Status: Single Married

1. Spouse's name: _____

2. Number of dependents: _____

I. 1. Parent or legal guardian's name: _____ 2. Relationship: _____

3. Address, if different than item B1 above: _____

II. SCHOLASTIC INFORMATION

A. Provide colleges and/or universities you have attended or any currently attending, with the most recent first. Be sure to indicate month and year of completion or anticipated graduation date.

Institution	Attendance (from/to)	Major	Month and Year of Completion or Anticipated Graduation Date
1. _____	CHECK ONE: <input type="checkbox"/> 2 YEAR PROGRAM <input type="checkbox"/> 4 YEAR PROGRAM <input type="checkbox"/> 5 YEAR PROGRAM		
2. _____	CHECK ONE: <input type="checkbox"/> 2 YEAR PROGRAM <input type="checkbox"/> 4 YEAR PROGRAM <input type="checkbox"/> 5 YEAR PROGRAM		
3. _____	CHECK ONE: <input type="checkbox"/> 2 YEAR PROGRAM <input type="checkbox"/> 4 YEAR PROGRAM <input type="checkbox"/> 5 YEAR PROGRAM		

B. Provide on a separate sheet a chronological history of your activities if **NOT** continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity.

C. Current year in college: Sophomore Junior Junior in a 5-yr. program Senior in a 5-yr. program
(CHECK ONE)

D. If you are currently enrolled in an ABET or ACCE accredited 4-year or 5-year college or university from which you intend to earn a degree in construction or construction-related engineering, please provide the institution's name, mailing address, and a telephone number for the department.

COLLEGE	DEPARTMENT	TELEPHONE	
_____	_____	_____	
STREET ADDRESS	CITY	STATE	ZIP
_____	_____	_____	_____

E. If you are currently a sophomore enrolled in a two-year school, list below the ABET or ACCE accredited school to which you have applied:

1. _____	COLLEGE	CITY, STATE	ACCEPTED? (YES/NO)	ANTICIPATED GRADUATION (MO/YR)
2. _____	COLLEGE	CITY, STATE	ACCEPTED? (YES/NO)	ANTICIPATED GRADUATION (MO/YR)

F. In what program do you expect to earn your degree? _____
(PROVIDE EXACT DEGREE TITLE. E.G. BS IN CONSTRUCTION ENGINEERING)

G. Is your current or intended major a 4-year or 5-year program? 4-Year 5-Year

H. Are you enrolled in a Cooperative Education Program? Yes No

If Yes, indicate which semester(s) you will be in co-op: _____ A copy of your work/class schedule will be helpful. NOTE: **Scholarship winners who take part in a cooperative education program will not receive scholarship assistance while working on co-op.**

I. Specify Grade Point Average below and send an official or unofficial grade transcript from the school you are presently attending, as well as transcripts from previously attended school(s).

1. Cumulative GPA _____ on a 4.0 scale.

J. In what extracurricular activities have you participated while attending college? Indicate elected offices held, if any. Specify purpose of local organizations. Add additional sheets as necessary.

1. Student activities (student government, sorority, National Honor Society, etc.): _____

2. Community activities (Boy Scouts, church, etc.): _____

3. Athletics: _____

4. Other: _____

K. List any honors, awards, etc. you have received while in college. _____

III. EMPLOYMENT HISTORY

A. List below full-time employment, summer employment, and/or part-time work briefly explaining duties and responsibilities (beginning with your most recent job). If part-time work, indicate number of hours per week. Add additional sheets as necessary.

1. From _____ To _____ AGC Member? Yes ___ No ___ Don't Know ___
MONTH/YEAR MONTH/YEAR

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position _____ Tel: _____

Your Duties _____

_____ Salary \$ _____ per _____

2. From _____ To _____ AGC Member? Yes ___ No ___ Don't Know ___
MONTH/YEAR MONTH/YEAR

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position _____ Tel: _____

Your Duties _____

_____ Salary \$ _____ per _____

3. From _____ To _____ AGC Member? Yes ___ No ___ Don't Know ___
MONTH/YEAR MONTH/YEAR

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position _____ Tel: _____

Your Duties _____

_____ Salary \$ _____ per _____

IV. SOURCES OF FUNDING FOR COLLEGE EXPENSES

SOURCE	PERCENTAGE
1. Earned From Work	
2. From Family Members	
3. From Loans	
4. From Scholarships	
5. Other Sources (Specify)	
Total:	100%
Estimated Annual College Expenses (tuition, room, board, books)	\$

V. ADDITIONAL INFORMATION

Answer the following questions using only the space provided below.

A. Do you plan to pursue a career in the construction industry after graduation? Yes No
If answer is "Yes", please answer questions 1-3 below. If "No", skip to Part B.

1. Why are you interested in a construction industry career and what event or series of events led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career.

2. What area of the construction industry are you most interested in? Homebuilding Design
 Commercial Building Highway/Heavy Civil Municipal/Utilities Other (explain)_____

3. What are your specific career goals after graduation? Five years later? _____

B. Are any members of your immediate family presently employed in the construction industry? Yes No

1. a. Name _____ b. Relationship _____

c. Employer _____

d. Position in company _____

e. Is this an AGC firm? Yes No Unknown

2. a. Name _____ b. Relationship _____

c. Employer _____

d. Position in company _____

e. Is this an AGC firm? Yes No Unknown

APPLICANT SIGNATURE

I agree that the application and all attachments may be used for the purposes of evaluation and selection by the Board of Directors of the AGC Education and Research Foundation and/or representatives designated by the Board of Directors.

Applicant Signature: _____ Date: _____

Please use additional sheets to provide any other information that you feel is necessary to complete your application.



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COMPETITION RULES AND REGULATIONS 2010 Undergraduate Scholarship Program

POSTMARK DEADLINE: NOVEMBER 1, 2009

A. Eligibility

1. Applicant **MUST** be a second-year student at a two year school who is planning to transfer to a four-year program for the fall 2010 term, or a college sophomore, junior, or beginning senior in a five-year program. Junior and senior level applicants **MUST have one full academic year of coursework remaining at the beginning of the fall 2010 term.**
2. Applicant **MUST** desire a career in construction.
3. Applicant **MUST** be a full-time student.
4. Applicant **MUST** be enrolled or intend to enroll in either an ABET or an ACCE accredited program.
5. Applicant **MUST** pursue a BS degree in construction or construction-related engineering. A dual degree with construction or construction-related engineering as one part is acceptable.
6. Applicant **MUST** be a U.S. citizen or **documented** permanent resident of the United States (i.e. must possess a "permanent resident" card).

B. Requirements

1. Applicant is responsible for ensuring that all of the following items are submitted as one package and postmarked by November 1, 2009:
 - a. completed four-page, signed application. (including all required signatures)
 - b. **one** evaluation form completed by college faculty member.*
 - c. **one** evaluation form completed by an employment supervisor.*
 - d. official or unofficial **transcript** of college grades.
 - e. stamped and self-addressed "Notification of Receipt" Postcard.

*(evaluation forms **MUST** be in sealed envelopes with the evaluator's signature across the seal.)
2. Incomplete application packages will **NOT** be considered.

C. Awards

1. Scholarships will be a maximum of \$2,500 per student per year and may be renewable for up to three years of undergraduate study in construction-related engineering, construction, or a combination as indicated in A5. Maximum award: \$7,500.
2. Applications will be reviewed and winners preselected by the Board of Directors of the AGC Education and Research Foundation.
3. All applicants selected as semi-finalists will be subject to a personal interview with a representative of the AGC Education and Research Foundation. Semi-finalists will be notified in Jan/Feb 2010.
4. Award(s) will be announced at the AGC Annual Convention in March 2010, and winners will be notified in February/March 2010.
5. Checks will be sent directly to the winners in July/August preceding the school year. **Checks will not be sent to recipient's college or university.** To be considered for renewable annual award installments, the scholarship winner is required to provide indications of continued enrollment and good standing (min. 2.0 GPA) in a college program. Grade transcripts and upcoming class schedule **MUST** be forwarded at the conclusion of each academic period. Recipients will not be reminded to provide this information; failure to do so will result in non-renewal of scholarship award installments.
Recipients are encouraged (not mandatory) to seek summer employment in construction during undergraduate enrollment.

D. Miscellaneous

1. Send complete application package to:
AGC Education and Research Foundation
ATTN: Flo Slade
2300 Wilson Blvd., Ste. 400
Arlington, VA 22201
2. For more information and copies of this application write to the above address, email: sladef@agc.org or visit www.agcfoundation.org.

**SAVE TIME! APPLY ONLINE at
www.agcfoundation.org**

NOTE: Applicants have the ultimate responsibility of ensuring that this application, all forms, and transcripts are received by the AGC Education and Research Foundation and postmarked by NOVEMBER 1, 2009.

NOTE: To be completed by an Employment Supervisor.

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2010 Undergraduate Scholarship Application EMPLOYMENT SUPERVISOR PERSONAL EVALUATION SHEET

Name of Student _____
LAST FIRST MIDDLE

Your name has been given as a reference by the above student who has applied for a scholarship from the AGC Education and Research Foundation to study construction or a construction-related engineering program. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: _____ Position: _____

Firm: _____

Address: _____

_____ Tel: _____

How long have you known the applicant? _____

Furnish information on the nature and frequency of your contacts and observations of the applicant: _____

EVALUATION OF SOCIAL AND PERSONAL TRAITS

Please rate each characteristic listed, using a scale of 1 to 10, with "10" being "Superior" and "1" being "Poor." If you would like to make additional comments about the applicant, please use the reverse side of this form.

Characteristic	RATING										
	N/A	Poor		Below Average		Average		Above Average		Superior	
		1	2	3	4	5	6	7	8	9	10
Cooperation	0	0	0	0	0	0	0	0	0	0	0
Courtesy	0	0	0	0	0	0	0	0	0	0	0
Dependability	0	0	0	0	0	0	0	0	0	0	0
Industriousness	0	0	0	0	0	0	0	0	0	0	0
Initiative	0	0	0	0	0	0	0	0	0	0	0
Leadership	0	0	0	0	0	0	0	0	0	0	0
Maturity	0	0	0	0	0	0	0	0	0	0	0

Using the above evaluation, indicate your opinion of the applicant's ability to select a goal and achieve it: _____

Additional Remarks: Please use this space and reverse side of this form for any additional comments. _____

Signature: _____

NOTE: It is the applicant's responsibility to ensure that this form is submitted to the AGC Education and Research Foundation, postmarked by November 1, 2009. To ensure the confidentiality of your evaluation, please return it to the applicant in a sealed envelope with your handwritten signature across the seal.

NOTE: To be completed by a school faculty member.

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2010 Undergraduate Scholarship Application FACULTY MEMBER PERSONAL EVALUATION SHEET

Name of Student _____
LAST FIRST MIDDLE

Your name has been given as a reference by the above student who has applied for a scholarship from the AGC Education and Research Foundation to study construction or a construction-related engineering program. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: _____ Position: _____

Firm: _____

Address: _____

_____ Tel: _____

How long have you known the applicant? _____

Furnish information on the nature and frequency of your contacts and observations of the applicant: _____

EVALUATION OF SOCIAL AND PERSONAL TRAITS

Please rate each characteristic listed, using a scale of 1 to 10, with "10" being "Superior" and "1" being "Poor." If you would like to make additional comments about the applicant, please use the reverse side of this form.

RATING

Characteristic	N/A	Poor		Below Average		Average		Above Average		Superior	
		1	2	3	4	5	6	7	8	9	10
Cooperation	0	0	0	0	0	0	0	0	0	0	0
Courtesy	0	0	0	0	0	0	0	0	0	0	0
Dependability	0	0	0	0	0	0	0	0	0	0	0
Industriousness	0	0	0	0	0	0	0	0	0	0	0
Initiative	0	0	0	0	0	0	0	0	0	0	0
Leadership	0	0	0	0	0	0	0	0	0	0	0
Maturity	0	0	0	0	0	0	0	0	0	0	0

Using the above evaluation, indicate your opinion of the applicant's ability to select a goal and achieve it: _____

Additional Remarks: Please use this space and reverse side of this form for any additional comments. _____

Signature: _____

NOTE: It is the applicant's responsibility to ensure that this form is submitted to the AGC Education and Research Foundation, postmarked by November 1, 2009. To ensure the confidentiality of your evaluation, please return it to the applicant in a sealed envelope with your handwritten signature across the seal.

NOTIFICATION OF RECEIPT

Please put your name, address and a stamp on the postcard below and submit it with your complete application. This card will be sent to each applicant whose complete application has been received and found suitable for the scholarship or awards competition. This postcard will serve as your notification of receipt. If you do not receive your postcard by December 1, 2009, please contact us at the number below.

Thank you.

SCHOLARSHIP AND AWARD WINNERS TO BE NOTIFIED BY FEBRUARY/MARCH 2010



AGC Education and Research Foundation
ATTN: Flo Slade
2300 Wilson Blvd, Suite 400
Arlington, VA 22201

PLACE
STAMP
HERE

www.AGCFoundation.org



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Phone (703) 837-5342 Fax (703) 837-5451
e-mail: sladef@agc.org

NOTIFICATION OF RECEIPT

Thank you for your interest in the AGC Education and Research Foundation. We are sending this postcard to notify you that this office has received your complete package for the following:

0 Undergraduate Scholarship

0 Graduate Scholarship

0 James L. Allhands Essay Contest

0 Outstanding Educator Award

OFFICE USE ONLY

Date: _____

Initials: _____

All submissions will be reviewed by the AGC Foundation Board of Directors. If you are selected as a finalist for any of the awards/scholarships listed above, you will be notified in Jan/Feb 2010. If you have any questions, please contact Flo Slade, Director of Programs, at (703) 837-5342 or send an email to sladef@agc.org.
