



# AGC EDUCATION AND RESEARCH FOUNDATION

2300 Wilson Blvd, Ste 400, Arlington, VA 22201 ■ Phone (703) 837-5342 ■ Fax (703) 837-5451 ■ e-mail: sladef@agc.org

## 2009 Graduate Scholarship Application

**THIS APPLICATION IS TO BE USED BY:** A college senior enrolled in an undergraduate construction or civil engineering degree program or a person possessing an undergraduate degree in construction or civil engineering. The applicant must be enrolled, or planning to enroll, in a **master's or doctoral-level** construction degree program as a **full-time** student or **part-time** student in one of AGC's recognized master's programs for the Fall Term of 2009. (Applicant must have at least one full academic year remaining as of Fall 2009; i.e., at least two more semesters.) The applicant must also plan to pursue a career in the construction industry or construction academics. See complete rules and regulations. Complete ALL sections of this application; type or print using **black** ink. Application and all attachments must be mailed to the AGC Education and Research Foundation **postmarked by November 1, 2008**.

**OFFICE USE ONLY**

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### I. PERSONAL

1. Name in full \_\_\_\_\_  
Last First Middle

2. Present Address \_\_\_\_\_  
\_\_\_\_\_

3. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

4. At which address can you be contacted in February/March? \_\_\_\_\_

5. Telephone - Present \_\_\_\_\_ Permanent \_\_\_\_\_  
E-mail \_\_\_\_\_

6. Phone number in February/March (if different than the above) \_\_\_\_\_

7. Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (Age: \_\_\_\_\_)  
Month Day Year

8. Social Security Number \_\_\_\_\_

9. Marital Status \_\_\_\_\_

10. Number of Children \_\_\_\_\_

11. Other Dependents \_\_\_\_\_ \$ \_\_\_\_\_  
(List any to whom you contribute support and state amount)

12. Are you a U.S. Citizen?  Yes  No

If not a U.S. Citizen, what type of visa do you hold? \_\_\_\_\_  
(Attach copy of proof)

## II. ACADEMIC

1. Date of completion of secondary school \_\_\_\_\_

2. List in chronological order of attendance (most recent first) all colleges and universities you have attended with dates of attendance at each, degrees received and dates of each, and major field of study at each.

College/University	Dates of Attendance	Major	Degrees Received and Date
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

3. If presently enrolled at a college or university list the name of the school, your major, the degree you expect to earn, and the date of expected graduation. (This response may repeat data from Question 2).

College/University	Major	Degree	Expected Graduation Date
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_____	_____	_____	_____
_____	_____	_____	_____

4. If you are not currently enrolled in a graduate program indicate the names and addresses of graduate schools to which you have applied, to which you intend to apply or have been accepted, and your expected graduation date. Include a copy of your anticipated course schedule.

School	Accepted? Yes /No	Expected Date of Graduation
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- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

5. Send a copy of the college catalog page(s) detailing the graduate program of study of each of the schools to which you have applied or intend to apply.

6. Graduate Record Exam, GMAT or Miller Analogy Scores (if available) \_\_\_\_\_

7. Graduate degree goals (e.g. M.S., Ph.D., Ed.D.) \_\_\_\_\_

a. State your major \_\_\_\_\_

b. If you have academic plans for a degree beyond the Master's level, please indicate what they are: \_\_\_\_\_

\_\_\_\_\_

8. Indicate your undergraduate extracurricular activities. Include all elected offices held.

a. Student organizations \_\_\_\_\_

\_\_\_\_\_

b. Community activities \_\_\_\_\_

\_\_\_\_\_

c. Athletics \_\_\_\_\_

d. Other (please specify) \_\_\_\_\_

9. Undergraduate Grade Point Average (On a 4.0 scale) \_\_\_\_\_

10. Send a complete transcript of all undergraduate and graduate grades recorded to date along with this application.

### III. FINANCIAL INFORMATION

1. List other fellowships for which you are applying (or intend to apply) or which have been awarded to you for the next academic year.

#### AWARDED

#### APPLYING FOR

a. Name \_\_\_\_\_

a. Name \_\_\_\_\_

Amount \$ \_\_\_\_\_ per year/one time (circle)

Amount \$ \_\_\_\_\_ per year/one time (circle)

b. Name \_\_\_\_\_

b. Name \_\_\_\_\_

Amount \$ \_\_\_\_\_ per year/one time (circle)

Amount \$ \_\_\_\_\_ per year/one time (circle)

2. How much do you estimate you will need to finance your graduate degree program?

a. Tuition \$ \_\_\_\_\_ b. Living Expenses \$ \_\_\_\_\_ c. Books \$ \_\_\_\_\_

d. Transportation \$ \_\_\_\_\_ e. Miscellaneous \$ \_\_\_\_\_ Specify Items \_\_\_\_\_

\_\_\_\_\_ **f. TOTAL \$** \_\_\_\_\_

3. What amount of this (2.f.) do you expect to contribute? \$ \_\_\_\_\_

4. List below your anticipated resources for the 12-month period beginning next September. If you are (or plan to be) married, include resources of your spouse.

	Next Academic Year	Following Summer	Total
<b>a. Income:</b>			
Employment (identify company and position) _____	\$ _____	\$ _____	\$ _____
Gifts from parents and others	\$ _____	\$ _____	\$ _____
Dividends, interest, etc.	\$ _____	\$ _____	\$ _____
Spouse's occupation _____			
Earnings	\$ _____	\$ _____	\$ _____
Other income (specify source) _____	\$ _____	\$ _____	\$ _____
Fellowships awarded (identify) _____	\$ _____	\$ _____	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

#### b. Assets:

Cash and Savings \$ \_\_\_\_\_ Trusts and Securities \$ \_\_\_\_\_

Other assets (identify) \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

#### c. Debts:

For education expenses \$ \_\_\_\_\_ Borrowed from \_\_\_\_\_

Other debts \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

#### IV. EMPLOYMENT HISTORY

Provide a summary of your employment since high school graduation. This should start with your most recent employment and include company name, address, type of business, immediate supervisor's name and title, dates of employment, salary, and a brief description of your responsibilities. This chronological history should be as complete as possible. Use the outline below as a guide and continue on a separate 8-1/2 in. x 11 in. sheet of paper to complete this section.

From: \_\_\_\_\_ To: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Finn's Name and Type of Business \_\_\_\_\_

Address \_\_\_\_\_

Tel: \_\_\_\_\_

Supervisor's Name and Position in Company \_\_\_\_\_

Salary \_\_\_\_\_ Per \_\_\_\_\_ Your Responsibilities \_\_\_\_\_

#### V. ESSAYS

Use a separate sheet of 8-1/2 in. x 11 in. paper to answer each of the following questions. Please type or print using **black** ink.

- a. *What precisely do you expect to gain from your employment in the construction industry or construction academia?*
- b. *What jobs would you like to assume upon your employment with a general contracting firm or what area of research do you want to pursue in a construction academic environment?*
- c. *How will your degree (M.S. or Ph. D.) improve the construction industry?*

#### VI. ADDITIONAL INFORMATION

Include any additional information which you think may be helpful in evaluating your qualifications for this award.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I agree that this application and all attachments may be used for the purposes of evaluation and selection by the Board of Directors of the AGC Education and Research Foundation and/or representatives designated by the Board of Directors.*

Signature \_\_\_\_\_ Date \_\_\_\_\_



# AGC EDUCATION AND RESEARCH FOUNDATION

## COMPETITION RULES AND REGULATIONS

### 2009 Graduate Scholarship Competition

**POSTMARK DEADLINE: NOVEMBER 1, 2008**

#### 1. Eligibility

Applicant must be a college senior enrolled in an ABET or ACCE-accredited (or candidate status) construction or civil engineering program, or a person possessing an undergraduate construction or civil engineering degree from such an accredited program. The applicant must be enrolled or planning to enroll as a full-time student in a construction graduate degree program or part-time student in one of AGC's recognized master's programs for the Fall Term 2008. **Applicants must also have at least one full academic year remaining as of Fall 2009**, i.e., at least two more semesters. Applicant must be a U.S. citizen or documented permanent resident of the United States (i.e., must possess a "permanent resident" card).

#### 2. Requirements

**The applicant is responsible for ensuring that all items listed below are submitted, as one complete package to the AGC Foundation, postmarked by November 1, 2008.**

- completed four-page signed application form and attachments/enclosures
- one** evaluation form completed by applicant's college academic advisor
- two** evaluation forms completed by the most recent employers of the applicant
- official or unofficial **transcript** of college grades (see Item II.9 of application)
- self-addressed/stamped "Notification of Receipt" Postcard

**NOTE: Incomplete application packages will not be considered.**

#### 3. Award

- The scholarship will be in the amount of \$7,500 to be used for the duration of the student's graduate degree program. Installments of the award are to be sent in two payments of \$3,750 each.
- Applications will be reviewed and the winner(s) selected by the Board of Directors of the AGC Education and Research Foundation. They will consider the applicant's interest in a construction industry career, undergraduate academic record, extracurricular activities, employment experience, evaluations, and financial need.

- All applicants selected as finalists will be subject to a personal interview with a representative of the AGC Education and Research Foundation. Finalists will be notified in February/March 2009.
- The award(s) will be announced at the AGC Annual Convention and the winner(s) notified in March 2009.
- The initial installment of the award will be sent directly to the student prior to the beginning of the 2009 academic year, with the subsequent installment sent at the beginning of the next academic term. The student's major professor or faculty advisor must transmit a letter to the AGC Foundation immediately following the end of the first academic term, indicating the student's grades and intent to enroll in the following academic term. Checks will not be sent to recipient's college or university.
- To receive the initial and subsequent installment, the recipient must forward a copy of grades for his or her most recent term to the AGC Foundation. If the recipient has summer employment, he/she is to provide the Foundation with their basic employment data. Recipients will not be reminded to provide this information; failure to do so will result in disqualification from the scholarship program.

#### 4. Miscellaneous

- Send complete application package to: Graduate Award Competition, AGC Education and Research Foundation, 2300 Wilson Blvd, Suite 400, Arlington, VA 22201. **Information must be postmarked by November 1, 2008.**
- For more information and/or copies of this application, write to the above address or fax your written request for information to (703) 837-5451. You may also retrieve this application by visiting our web site at [www.agcfoundation.org](http://www.agcfoundation.org) or contacting us via e-mail at [sladef@agc.org](mailto:sladef@agc.org).

**SAVE TIME! APPLY ONLINE at  
[www.agcfoundation.org](http://www.agcfoundation.org)**

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## 2009 Graduate Scholarship Competition FACULTY MEMBER REFERENCE FORM

### To Applicant

Fill in your name and give this form to your college academic advisor.

Applicant's Name: \_\_\_\_\_

Name of Advisor: \_\_\_\_\_ Title: \_\_\_\_\_

Department: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

### To the Advisor

If you prefer, you may write a separate letter, add your original ink signature, attach the letter to this form, and complete the signature section at the bottom of this page.

1. How often do you have contact with, and how long and under what conditions have you known the applicant?

\_\_\_\_\_  
\_\_\_\_\_

2. What is your estimate of the applicant's promise as a graduate student? Please provide pertinent information that you may have on such items as academic record, the applicant's personal responsibility, dependability, leadership capabilities, and potential for employment in the construction industry. (Use reverse side of this form if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. I  strongly recommend  recommend  recommend with reservations  do not recommend  
that this student be given consideration for an AGC Education & Research Foundation Graduate Award.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Tel: \_\_\_\_\_

Return this form and any supplementary letter to student for mailing - which **must be postmarked by November 1, 2007**.

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the AGC Foundation and postmarked by November 1, 2008. To ensure the confidentiality of your reference, place this reference form in a sealed envelope and sign your name across the seal.**

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## 2009 Graduate Scholarship Competition EMPLOYER REFERENCE FORM

### To Applicant

Fill in your name and give this form to one of your two most recent employers.

Applicant's Name: \_\_\_\_\_

Name of Advisor: \_\_\_\_\_ Title: \_\_\_\_\_

Department: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

### To the Employer

If you prefer, you may write a separate letter, add your original ink signature, attach the letter to this form, and complete the signature section at the bottom of this page.

1. How often do you have contact with, and how long and under what conditions have you known the applicant?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please provide us with your estimate of the applicant's personal responsibility, dependability, leadership capabilities, and potential for employment in the construction industry. (Use reverse side of this form if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. I  strongly recommend  recommend  recommend with reservations  do not recommend  
that this student be given consideration for an AGC Education & Research Foundation Graduate Award.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Tel: \_\_\_\_\_

Return this form and any supplementary letter to student for mailing - which **must be postmarked by November 1, 2007**.

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the AGC Foundation and postmarked by November 1, 2008. To ensure the confidentiality of your reference, place this reference form in a sealed envelope and sign your name across the seal.**

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## 2009 Graduate Scholarship Competition EMPLOYER REFERENCE FORM

### To Applicant

Fill in your name and give this form to one of your two most recent employers.

Applicant's Name: \_\_\_\_\_

Name of Advisor: \_\_\_\_\_ Title: \_\_\_\_\_

Department: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

### To the Employer

If you prefer, you may write a separate letter, add your original ink signature, attach the letter to this form, and complete the signature section at the bottom of this page.

1. How often do you have contact with, and how long and under what conditions have you known the applicant?

\_\_\_\_\_  
\_\_\_\_\_

2. Please provide us with your estimate of the applicant's personal responsibility, dependability, leadership capabilities, and potential for employment in the construction industry. (Use reverse side of this form if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. I  strongly recommend  recommend  recommend with reservations  do not recommend  
that this student be given consideration for an AGC Education & Research Foundation Graduate Award.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Tel: \_\_\_\_\_

Return this form and any supplementary letter to student for mailing - which **must be postmarked by November 1, 2008**.

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the AGC Foundation and postmarked by November 1, 2008. To ensure the confidentiality of your reference, place this reference form in a sealed envelope and sign your name across the seal.**

## NOTIFICATION OF RECEIPT

Please put your name, address and a stamp on the postcard below and submit it with your complete application. This card will be sent to each applicant whose complete application has been received and found suitable for the scholarship or awards competition. This postcard will serve as your notification of receipt. If you do not receive your postcard by December 1, 2008, please contact us at the number below.

Thank you.

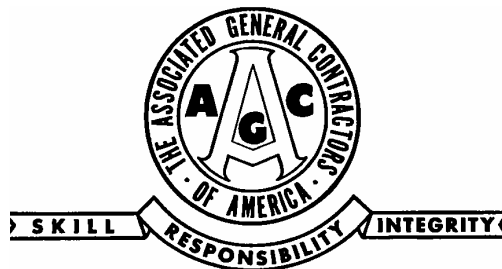
## SCHOLARSHIP AND AWARD WINNERS TO BE NOTIFIED BY FEBRUARY/MARCH 2009



PLACE  
STAMP  
HERE

**AGC Education and Research Foundation  
2300 Wilson Blvd, Suite 400  
Arlington, VA 22201**

[www.AGCFoundation.org](http://www.AGCFoundation.org)



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Arlington, VA 22201  
Phone (703) 837-5342 Fax (703) 837-5451  
e-mail: [sladef@agc.org](mailto:sladef@agc.org)

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## NOTIFICATION OF RECEIPT

Thank you for your interest in the AGC Education and Research Foundation. We are sending this postcard to notify you that this office has received your complete package for the following:

0 Undergraduate Scholarship

0 Graduate Scholarship

0 James L. Allhands Essay Contest

0 Outstanding Educator Award

**OFFICE USE ONLY**

Date: \_\_\_\_\_

Initials: \_\_\_\_\_

All submissions will be reviewed by the AGC Foundation Board of Directors. If you are selected as a finalist for any of the awards/scholarships listed above, you will be notified in February 2009. If you have any questions, please contact Flo Slade, Director of Programs, at (703) 837-5342 or send an email to [sladef@agc.org](mailto:sladef@agc.org).

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