

# 2008 AGC Outstanding Student Chapter Contest

## *New Guidelines for Community Activities*

**COMMUNITY SERVICE ACTIVITIES:** Provide a brief description of 1-2 key activities undertaken between **August 15, 2007 and May 1, 2008** that were performed for the benefit of the local community. In your description, make sure to convey its impact on the community. In past years, student chapters included such things as work projects, conducting career days, or volunteer community service projects, etc. If you chose, you may also include a subsequent list of all activities. This may be used in case of a tie. Top three schools will win cash prizes!

**REMEMBER:** The description of activities should answer these questions:

1. What was the project and for what purpose(s) was it undertaken?
2. When was the project completed?
3. Were local constructors or the local AGC Chapter involved in any way?
4. How many hours were needed to complete the project?
5. How many Student Chapter members were actively involved in the project? If submitting multiple projects, please indicate the number actively involved in each project.
6. Was the beneficiary of your services charged for your costs and/or time?
7. Provide a brief description and all documentation, including photos, letters, flyers, etc. that a reviewer would need to understand and assess this project. The written description should not be longer than five (5) pages.

**Applications must be received by May 15, 2008.**

**Please include the following information with submission:**

1. Student Chapter name: \_\_\_\_\_
2. Student Chapter mailing address: \_\_\_\_\_  
\_\_\_\_\_
3. Student Chapter contact: \_\_\_\_\_
4. E-mail: \_\_\_\_\_
5. Telephone: ( ) - \_\_\_\_\_
6. Number of times Student Chapter has contact by telephone, personal visit, and attendance at meetings with its local sponsoring AGC Chapter(s) or Chapter representative: \_\_\_\_\_ time(s) per day/week/month/year (**circle one**).
7. Number of Student Chapter meetings: \_\_\_\_\_ time(s) per week/month/year (**circle one**).
8. Total Student Chapter members at end of academic year: \_\_\_\_\_
9. Signed and submitted:  
AGC Student Chapter President: \_\_\_\_\_  
Faculty advisor: \_\_\_\_\_  
Faculty Email: \_\_\_\_\_
10. Faculty Telephone: ( ) - \_\_\_\_\_

**Please submit Application to:**

Carrie Harper  
Associated General Contractors of America  
2300 Wilson Blvd., Ste. 400  
Arlington, VA 22201-3308  
[harperc@agc.org](mailto:harperc@agc.org) or fax (703) 837-5402

