



COMMUNITY SERVICE ACTIVITIES: Provide a brief description of 1-2 key activities undertaken between **August 15, 2008 and May 1, 2009** that were performed for the benefit of the local community. In your description, make sure to convey its impact on the community. In past years, student chapters included such things as work projects, conducting career days, or volunteer community service projects, etc. If you choose, you may also include a subsequent list of all activities. This may be used in case of a tie. Top three schools will win cash prizes!

Applicants should provide a brief description and all documentation, including photos, letters, flyers, etc. that a reviewer would need to understand and assess this project. The written description should not be longer than five (5) pages. (*not including cover sheet*)

: The description of activities should answer these questions:

1. What was the project and for what purpose(s) was it undertaken?
2. When was the project completed?
3. Were local constructors or the local AGC Chapter involved in any way?
4. How many hours were needed to complete the project?
5. How many Student Chapter members were actively involved in the project? If submitting multiple projects, please indicate the number actively involved in each project.
6. Was the beneficiary of your services charged for your costs and/or time?

JUDGING CRITERIA: Applications will be judged on the following components:

1. **Format:**
 - Provided project purpose(s) and a brief description
 - Provided project timeline and hours to complete project
 - Provided project documentation such as photos, letters, flyers, etc.
 - Submission was no longer than five (5) pages (*not including cover sheet*)
2. **Composition:** grammar and composition.
3. **Difficulty:** Project(s) was challenging and promoted learning and education in the construction industry.
4. **Impact on Community:** Project(s) submitted had a profound impact on the local community and/or campus.

Applications must be received by May 15, 2009.

For more information, please contact Carrie Harper, AGC, via email at harperc@agc.org.



2009 AGC Outstanding Student Chapter Contest Application

Applications must be received by May 15, 2009.

Please include the following information with submission:

1. Student Chapter name: _____
2. Student Chapter mailing address: _____

3. Student Chapter contact: _____
4. E-mail: _____
5. Telephone: () - _____
6. Number of times Student Chapter has contacted by telephone, personal visit, and/or attended meetings with its local sponsoring AGC Chapter(s) or Chapter representative: _____ time(s) per day/week/month/year (**circle one**).
7. Number of Student Chapter meetings: _____ time(s) per week/month/year (**circle one**).
8. Total Student Chapter members at end of academic year: _____
9. Signed and submitted:
AGC Student Chapter President: _____
Faculty advisor: _____
Faculty Email: _____
10. Faculty Telephone: () - _____

Please submit Application to:

Carrie Harper
Associated General Contractors of America
2300 Wilson Blvd., Ste. 400
Arlington, VA 22201-3308
harperc@agc.org or fax (703) 837-5402